



**Kentucky Public Health Association  
and  
Southern Health Association  
2012 Joint Educational Conference**

**March 27-30, Crowne Plaza Hotel, Louisville, Kentucky**

**"Public Health...Where We've Been...  
Where We Are...Where We're Going"**



Bequirto31\_by\_Breathless\_dk\_on\_Deviantart. Thanks!

- Meet your peers in an upbeat, exciting atmosphere
- Get the feed you need through CEU credited sessions
- Get charged up with new ideas and techniques
- Hear how your public health peers are addressing the issues we all have in common
- Share your own successes

# KPHA Agenda Tuesday Thru Friday

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## Tuesday - Call to the Post



- 9AM - Noon KHDA Meeting  
Accreditation Coordinators  
Workgroup meeting
- 1:15 - 2:45 Administration Pre-Conference:  
*Accreditation: Where to Begin?*  
- Angela Carman, MBA, PHR, CHE
- 3 - 5 PM KPHA BOARD Meeting
- 6 - 7 PM KPHA Board Dinner
- 7 - 11 PM SHA President Reception  
(by Invitation Only)

## Special Sessions

SHA Governing Council  
8:00 a.m. - 5:00 p.m.

Registered Sanitarian Exam  
All Day



## Win, Place, or Show? We're all winners at KPHA!

Estimated CEU's Available by Discipline	45.6	Nursing
	22.0	Dietetic
	36.5	CHES
	13.5	RS

KPHA is submitting for approval of CEUS for MSW, CPH, and Local Government Officials.  
CMEs - Submit application to AHEC

## *...And We're Off!*

**Wednesday 10:00 - 11:30 AM**

### *Opening General Session*

#### *Call to Order*

*KPHA President Scott Lockard*

#### *Invocation, National Anthem, Colors*

Welcome - Greg Fischer, Mayor of Louisville

Welcome - Carey Woods, SHA President



#### *Speakers:*

Steve Davis, MD, Kentucky Acting Health Commissioner

Steve Beshear, Governor of Kentucky (invited)

Keynote Speaker: Paul Halverson, DrPH, MHSA, Arkansas Dept. of Health Commissioner

**Lunch 11:30 - 1:00**

**11:30 - Public Health Nursing Section Luncheon**

*Today's Rhetoric is nothing New: Kentucky's History of Birth Control* - Dr. Judy Myers, Associate professor, Indiana University Southeast

(Luncheon tickets included in section registration)

**11:30 - Board of Health / Administration Luncheon**

*Opportunities the Challenging Environment Presents, and the Untapped Resources We Can't Afford to Ignore.* - Nancy Terwoord, RN, BS, CPHQ, NALBOH Board of Directors

(Luncheon tickets included in section registration)

# KPHA's the Place to Get the Feed You Need!

Find your KPHA Section here. Follow the colored ribbons to see sessions that are possibly useful to you.



## Administration

### Administrative Support

### Board of Health

### Community Health P & P

### Environmental

### Epidemiology

### Health Education

### Home Health and Home Visiting

### Nutrition

### Public Health Nursing

### School Health

## Wednesday 1:15

X	X	X	X	X	X	X	X	X	X	X	X	<i>HIPAA Privacy</i> - B. Judy	AS
X		X										<i>Roles and Duties of a Local Board of Health Member</i> - C. Lamberth, MPH, CPH and A. Carman, MBA, PHR, CHE	BOH
			X	X	X							<i>Enhanced Disease Surveillance for Special Sporting Events, Conferences and Large Community Events</i> - W. McDougle, Jr., MPH and A. Kolwaite, APRN, MS, MPH	CHPP
						X						<i>What's in Your Toolbox? AND What's expected in Abstinence, PREP and Obesity?</i> - R. Wilson, DHSc, MPH B. Decker, RNC and E. Russell, MS, RD, LD	HE
							X					<i>HANDS Financial Best Practices</i> - B. English and S. Thomerson	HHHV
						X			X	X		<i>Family Planning and the Well Being of Women</i> - C. White, MD Sponsored by DPH - Women's Health	PHN

## Wednesday 3:00 PM

X	X											<i>E-Public Health</i> - S. Cochran and G. Ozanich,	AS
X	X	X	X	X	X	X	X	X	X	X	X	<i>The Local Health Department's Connection to the CDC's 10 Winnable Battles</i> - A. Carman, MBA, PHR, CHE, E. Louis, MPH, CPH and D. Fillman, MS, RD, LD, CDE	BOH
			X			X		X	X	X		<i>COACH 4 DM Panel Discussion</i> - M. Coble, MS, RD, LD, CDE, J. Watson, C. Rowland, MPH, CHES and K. DeCoste - A. Dearinger, MD, MPH, FAAP	CHPP
X		X	X	X	X							<i>Shelters: The Role of Environmental Health</i> - Captain M. Miller, RS, MPH	ENV
						X	X		X	X		<i>Understanding Pediatric Abusive Head Trauma (2 Hours)</i> - T. Sirles, MS, RN, CPN	HHHV PHN
								X				<i>Celiac Disease "Sprue" Implications for the Public</i> - M. Cook-Newell, PhD, RD, LD, CDE, CN	NUTR

**5:00 - 6:00 PM** - Visit exhibits and Silent Auction

												<b>Thursday 10:00 AM</b>	
X		X	X			X						<i>MAPPING Your Way to Accreditation - Georgia Heise, DrPH</i>	ADM
X	X	X	X	X	X	X	X	X	X	X	X	<i>Health Literacy 101 - J. Bryant, BSN, MSLS</i>	CHPP
X	X	X	X	X	X	X	X	X	X	X	X	TRAIN: <i>What has TRAIN done for you lately?</i> A guide to how TRAIN can assist your workforce development, employee orientation and accreditation needs! - Center for Performance Management and DPH Education & Workforce Development Branch	DPH
X			X	X	X							<i>Modern Technology in an Outbreak Investigation - S. Seshadri, MBBS, MPH and R. Kraus III, BS</i>	EPI
								X	X	X		<i>Plant-Based Diets: A Growing Trend - M. Fowler, RD, LD</i>	NUTR
X	X	X	X	X	X	X	X	X	X	X	X	<i>Community Weight Loss Challenge: A Success Story - M. Johnson, MSSW</i>	PHN
									X	X		<i>Using the Village to Raise a Healthy, Active and Educated Child - A. Beighle, PhD</i>	SH
												<b>11:30 AM - 1:00 PM</b>	
												KPHA Awards Luncheon - Exhibit Area closes at noon	
												<b>Thursday 1:15 PM</b>	
X		X	X			X						<i>Strategic Planning - A. Carman, MBA, PHR, CHE and E. Louis, MPH, CPH</i>	ADM
X	X	X	X	X	X	X	X	X	X	X	X	<i>Customer Service "Shining Star" - M. Allen</i>	AS
X			X	X	X							<i>Kentucky Environmental Public Health Tracking: More than a Database - E. Hoo, MPH, CLC</i>	ENV
X		X	X	X	X	X		X	X	X		<i>Educating, Advocating, Lobbying: What's the difference? - G. Matthews, C. Kendell, and J. Buchar</i>	HE
									X	X		<i>Public Health Nursing...Not for the Faint of Heart...Helping Public Health Nurses Become Heart Healthy - Suzanne White, MSN, RN, PHCNS-BC</i>	PHN
						X			X	X		<i>Sexuality Education in the Bluegrass State: Who, What, Where, Why, How? - R. White, PhD &amp; S. Steinbock, MEd</i>	SH
												<b>Thursday 3:00 PM</b>	
X		X	X			X						<i>Using Healthy KY 2020 as a Tool to Guide Community Health Planning &amp; Implementation - V. Lasley-Bibbs, MPH and T. Harris, DrPH</i>	CHPP
X	X	X	X	X	X	X	X	X	X	X	X	<i>DPH Division Directors Panel Discussion - "What the Future Holds" discussing short &amp; long term goals for their divisions.</i>	DPH
X	X	X	X	X	X	X	X	X	X	X	X	<i>Walking Backwards, Rediscovering Your Lost Creativity in EH - J. Beck</i>	ENV
					X							<i>Knowledge Sharing Networks of Infection Preventionists - T. Wiemken, PhD, MPH, CIC</i>	EPI
X	X	X	X		X	X	X	X	X	X	X	<i>Understanding the Prescription Drug Abuse Epidemic - K. Kelly, CEO of Operation Unite</i>	HHHV
X	X	X	X		X	X	X	X	X	X	X	<i>Cervical Cancer - B. Casey, MD, MPH</i>	PHN
ADM	AS	BOH	CHPP	ENV	EPI	HE	HHHV	NUTR	PHN	SH			

## Section Business Meetings

Meetings will be held after one of the Respective Sessions as determined by the Section Chair. Check your program for the time and date.

### Kick up your heels with the herd!

#### Tuesday Evening

7-11 PM SHA President's Reception  
(by invitation only)

#### Wednesday Evening

5-6 PM Exhibitor's Reception  
6 PM-? Purestream Hospitality Room  
9 PM-1AM Entertainment / Dance

#### Thursday

7:30-9:30 AM Continental Breakfast  
8-9:30 AM Poster Presentations  
SHA Business meeting  
5-7 PM Purestream Hospitality Room  
7-9 PM SHA Awards Dinner Banquet  
9 PM-1 AM Entertainment / Dance



## Landing on our Feet Friday Morning



7:30 - 8:30 Breakfast Buffet

8:30 - 10:00 Plenary Session

*The State of Technology & Public Health*

Rachel Kachur, MPH - Health Communication Specialist and Researcher with the Centers for Disease Control and Prevention

10:15 - 11:30 Plenary Session

*Panel of Past Commissioners* - Facilitated by Current Acting Commissioner Dr. Steve Davis - Dr. David Allen, Dr. William (Bill) Hacker, Dr. Carlos Hernandez, Dr. Rice Leach, Dr. William P. (Buddy) McElwain, Dr. Robert Slaton

11:30 - 12:30 KPHA Business Meeting