

# Conference Exhibits/Sponsorship Packages



The Kentucky Public Health Association is proud to announce our 71<sup>st</sup> annual conference being held at the [Northern Kentucky Convention Center](#) in Covington, KY, April 10-12, 2019. The conference brings together public health professionals from across Kentucky and surrounding states with the common goal of giving public health practitioners the best continuing education opportunities available anywhere. Complete details are located on our [website](#). Click [here](#) to register today!

<b>Diamond (\$5000)</b>	<b>Platinum (\$2500)</b>	<b>Gold (\$1000)</b>
Exhibit table, Full color back cover ad in program	Exhibit table, 1/2 page color ad in program	Exhibit table, 1/4 page color ad in program
Four Complimentary Conference Registrations*	Two Complimentary Conference Registrations*	One Complimentary Conference Registration*
Link on KPHA website for one year to your business or social media page	Link on KPHA website for one year to your business or social media page	Social media spotlight on KPHA Facebook site; Recognition on conference page of KPHA Website
Acknowledgement at the conference awards luncheon on hotel signage	Acknowledgement at the conference awards luncheon on hotel signage	Acknowledgement at the conference awards luncheon on hotel signage

## LOCAL HEALTH DEPARTMENTS PACKAGE

For \$300, local health departments will get a 1/4 page ad in the conference program and an exhibit booth!

## EXHIBIT ONLY PACKAGE

For \$600 (For Profit) or \$300 (Not for Profit), exhibitors will receive: 10X10 table/booth with draped table, two chairs and identification sign, free WIFI (*electricity available for additional fee*), one complimentary registration\*, and company description and contact information in our program

## FRIENDS OF KPHA

For a sponsorship of \$150, Friends of KPHA get their name/company in the conference program

*\*Conference Registration includes all sessions, awards luncheon (April 11, 2019), exhibitors reception, and all social activities.*

**SPACE IS LIMITED, SO REGISTER TODAY! DEADLINE IS MARCH 1, 2019**

FOR QUESTIONS, CONTACT BRANDI GILLEY, [BrandiN.Gilley@ky.gov](mailto:BrandiN.Gilley@ky.gov), 606-878-7754 OR STEVE BING, [sbing.kpha@gmail.com](mailto:sbing.kpha@gmail.com), 502-875-2255